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Faith Overcoming the World Based on 1 John 5:1-5 and Its Implications Among God's Servants of the Indonesian Christian Congregation Surabaya

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Abstract. In 1 John 5:1-5, which discusses faith that is born of Elohim is that faith obtained from Yeshua is the Savior, and the apostle John writes that everyone believes that Yeshua is Hamashiakh, born of Elohim capable of conquering the world (Adeyemo, 2006). This expression is closely related to the background of the letter I John, namely the existence of problems regarding the presence of false teachers (I John 2:26), false prophets (I John 4:1), the antichrist (I John 2:18; 4 :3) which misled the congregation. This problem specifically occurs among God's servants in the Surabaya municipality of the Indonesian Christian Congregation. Therefore, this research was conducted to determine the level of understanding of faith from God based on 1 John 5:1-5. To find the intended purpose, this research was conducted using quantitative research methods. The research results obtained are that the dominant background category determines Faith from God Based on 1 John 5:1-5 among God's servants of the Indonesian Christian Congregation is age, this is different from the hypothesis proposed. The results of the analysis using Classification and regression trees (CRT) show that age background is the most dominant background category in forming Faith born from God Based on 1 John 5:1-5 among God's servants of the Indonesian Christian Congregation Surabaya municipality (Y). From the suragates table it is known that age background is able to improve by 14,216 points from the condition of Confirmation of Faith Born from God Based on I John 5:1-5 Among God's Servants of the Indonesian Christian Congregation Surabaya Municipality (Y). Also from the importance table it is known that background age status was confirmed by 100% of respondents with a score of 17.659 points.

Keywords. Faith, Born of God, Jesus, 1 John 5:1-5

Introduction

In this regard, Groenen gave his opinion regarding the verses above, as follows: The deceivers denied Jesus Christ as the Messiah (1 John.5:1), and besides that they also refused to be the Son of God (1 John.5:5). They are heretics who think that Jesus of Nazareth as the Son of God or the Messiah are two different characters outwardly, and only temporarily combine Himself.

Matthew Hendry gave an opinion: the apostle John gave firm advice to love one another among Christians, and among them are believers in Jesus and Christ who was born of God (1 John.5:1) (Henry, 2016). Then, they love one another as a sign of God's children and automatically love God, and do all His commandments (1 John.5:2). For everyone who is born of God can defeat the world and this is a victory to defeat the world, and faith is the main cause of that victory (1 John.5:4). Furthermore, anyone who can overcome the world is anyone who believes in the Lord Jesus as the Son of God (1 John.5:5)(Brooke, A. E.,1994).

The faith that is born from God is the faith that is given by God that enables every believer to believe that Yeshua Hamashiakh is the only Savior, and to love Him also to His children, even to carry out all of His commands; Servants of God in The Indonesian Christian Congregation have received teaching about faith, but there are still some among God's servants who simply know and do not have the ability to keep all of His laws, so God's servants need consistent and comprehensive teaching about faith (Barker, Kenneth L., and John R. Kohlenberger, 1994).

For the first dimension, Faith in Yeshua is faith that saves everyone who believes in Him and who has been anointed by the Father who sent Him, so that person who is born through His Son and the Father, the servants of God, the Indonesian Christian Congregation, Surabaya municipality have received teachings about the process of faith in life, but there are still some of God's servants who have not focused on believing in Yeshua because they avoid the process of faith in life and make the faith of God's servants go through a process of growth, so God's servants must be able to accept the consequences after having faith in Yeshua with all the risks.

The second dimension is that every believer in Yeshua must practice love, and the Indonesian Christian Congregation's servants of God have received training in practicing love, but there are still some of God's servants who are selfish for various reasons and differ in socio-economic levels, even having motivations financially, then these servants really need a sincere heart to love God and also love brothers and sisters in the faith.

The third dimension is that the backgrounds of the respondents in the study differed among the servants of the Indonesian Christian Congregation in the Surabaya municipality, namely factors of age, length of service, education, ethnicity and culture, and some focused only on all matters related to income.

Literature Review

In accordance with the discussion of this research regarding faith that is born of God based on 1 John 5:1-5, below the researcher will describe the second dimension of faith that is practiced in love.

Love God

Faith that is practiced in loving God based on 1 John 5:2b, is a proof of the actions of every believer in loving God completely (Brown,1982). Apart from that, the researcher also wants the implementation to love God which is done faithfully. The Apostle John also said that the sons of God who love God come from God (I John.3:10) (Burge, 1996), and whoever loves God, he is known by God because God is love (I John.4:8, 10). When someone says that he loves God, but he hates his brother, then he is a liar because anyone who cannot love the brother he sees, nor can he love God, and vice versa if anyone who loves God and he can love his brother (I John.4:20-21) (Bergant, Dianne and Robert J. Karris, 2002).

Groenen, OFM. (1994). describes loving God, as follows: ie

Israel's Shema with His own power (Mk.12:28), and also underscores that humans can choose to love God, even Him who experiences strong challenges (Mat.6:24; 10:37; Luke 11:42; John 3:19). In fact Jesus Christ preferred to talk about the right relationship between humans and God which is a relationship by faith (Mat.9:22; Mark.4:40). The word "love" is not enough to emphasize the attitude of surrender through humility, and Jesus Christ who considers it as a principle of human relationship to God. When someone who loves God and who must be implemented into service to fellow human beings is in the New Testament (1 Cor.2:9; Ef.6:24; 1 John.4:20; 5:2), generally all writers who follow in the footsteps of Jesus Christ use the word "faith" (Groenen, 1994).

Zuck (2011) talks about loving God, and there are two outward indications, as follows: A pure love for Jesus and love among His disciples (John 13:35) and they obey all of Jesus' commands (John 14 :15, 21, 23) (B. Zuck, 2011). Jesus also said if you obey My commandments, you will remain in My love, just as I have obeyed My Father's commands and remain in His love (John 15:10). In addition, there is a special commandment that Jesus said in the present context (John 13:34-35) (Campbell, 2017)., so that His disciples love one another in the same way He loves them (John 15:12; repeated 15:17).

Love the children of God

Faith that is practiced in love and mutual love for fellow children of God (ay. 2a), and this must be done with all your heart (Jobes, 2014). The researcher states that faith is practiced in love by loving one another. This has also been conveyed by the apostle John who said that the children of God must love one another because they come from God (I John. 3:10), and vice versa, and believers in Yeshua Hamashiakh don't be surprised or surprised when the world hates him (I John 3:13) (Kittel, Gerhard, and Geoffrey William Bromiley, 1985).

This I John also emphasizes that having love must carry out real actions and the application of love in everyday life as was done by Hamashiakh, even imitating Him (I John.3:16, 18), and anyone who loves others comes from Elohim and it is true that he who is born of Elohim, likewise Elohim is love and it was confirmed by Paul who told the Galatians that the Spirit is love (I John.4:7-8; cf. Gal.5:22) (Kittel, Gerhard, and Geoffrey William Bromiley, 1995).

The Apostle John also said that God who loves everyone believes in Yeshua Hamashiakh, and every believer must also love one another towards fellow human beings, as Matthew said that every child of the Father in heaven who gives for the right and the unrighteous (I John 4:11; compare Matt. 5:45) (Painter, John, and Daniel J. Harrington, 2002).

Zuck (2011) says that one view is that all pure followers of Jesus will love one another, while the world will hate them because they no longer belong to the world(B. Zuck, 2011).. Whereas in the letters of the apostle John there are many Christians who are pure with orthodox Christology, and what they hope for is by giving a statement of love between them through concrete actions, but the opponents are among those who are against misleading and give confessions of loving God and have been proven illegitimate because they are unable to love among brothers and sisters in the faith (cf. 1 John 3:17-20).

Groenen (2000) talks about loving the children of God that loving one another is a proof of pure life (I John.3:11-15), and that pure love can become real when Christ gave Himself on the cross (I John 3:16-18). Meanwhile, faith in Christ as the Son of God, and intimate friendship love that is manifested to string together affection, and trust in God completely through His Spirit (I John. 3:19-24) (Groenen, 1994).

Love because of God's Command

Faith that is practiced in love, and also loves because of God's commands with all your heart (ay. 2c). The Apostle John said that obeying God's law is absolute, and as a believer in Hamashiakh must live in harmony with God because God is love. Yeshua Hamashiakh who is an example for all mankind so that they are willing to follow Him, so that they are challenged to have the right behavior before God. (I John. 2:6) (Kittel, Gerhard, and Geoffrey William Bromiley, 1964).

The Apostle John has also warned his readers that in carrying out obedience one must be careful and alert to all of Elohim's commands and carefully understand His commandments with all one's heart, and never even the other way around, and what must be done should be for everyone who believes in Yeshua Hamashiakh (I John.2:4; cf. Rom.2:17) (Kruse, 2000).

The writer of Letter I John stated that faith is practiced in love by loving God's commands, and the writer of Letter I John has said that every believer in Hamashiakh must obey all the commandments obtained from God, then that person loves God (I John.4:21) (R. Schreiner, 2019), even the apostle John emphasized the next chapter when there is someone who loves God and he must keep all the commandments of God (I John.5:2; compare I John.2:3; 3:24; cf. Rev.14:12). He also stated that there are many believers in Yeshua Hamashiakh who have lived in the truth Aland et.al, 2018) and who are in harmony with all the commandments from God, and they have been directed by the word of God (II John.1:4). Likewise, it is also written that believers in Yeshua Hamashiakh must love one another more towards fellow human beings (II John.1:5-6; I Tess.4:9-10).

Bergant and Karris (2002) say that the author of I John stated that the challenge in loving, and the other side as commands and all of them have been understood by every believer in Christ (I John 2:7, 11). Hamashiakh has set His example and has renewed in every believer in Christ (I John 2:8), and who practices love (I John 2:10), or in hatred (I John 2:10). 11), because of that many people stumbled into darkness (I John. 2:9,11) (Bergant, Dianne and Robert J. Karris, 2002).

Zuck (2011) says about loving because of Elohim's commands, and the love that is expressed, that John's letters begin 1 John 2:5, or are related to obedience (John 14:21, 23) (Zuck 2011), and John explicitly proves in 1 John 2:3 and compared that Jesus Christ (cf. 1 John. 2:1-2). Every pure believer does obedience for the sake of obedience to all of Christ's commandments, or specifically that commandment to love one another (cf. 1 John 2:7-8, the "new commandment") which guarantees that person has a harmonious relationship with Jesus , and a complete picture of God's love only through every believer who obeys the word of Christ (Strecker, Georg, and Harold W,1996).

Schreiner (2019) who gives the following statement regarding loving because of God's commandments, the following: The commandments of Jesus Christ can also be said to be His words (1 John.2:5, logos), and there is a high probability that they are a reference to the Gospel as a whole (Schreiner (2019), as well as the apostle John directing God's people regarding the contents of His commandment that every believer "must" live the same life as Christ lived (1 John.2:6), and His truth which is useful as a standard for believers. Then, the Holiness of Jesus Christ becomes hope for believers (1 John.3:3) (Zodhiates, Spiros, 1994). Every believer is also desired to hold fast to God's commandments and do all that pleases Him (1 John. 3:22) (Yarbrough, 2008). The Apostle John actually delivered a command that was packaged to make everyone believe that Jesus Christ is the Savior, and love one another and have obedience to His commandments (1 John.3:23-24), even for the commandment to love has a clear sign that can be filled with examples of caring for the poor. Furthermore, John underlined that people

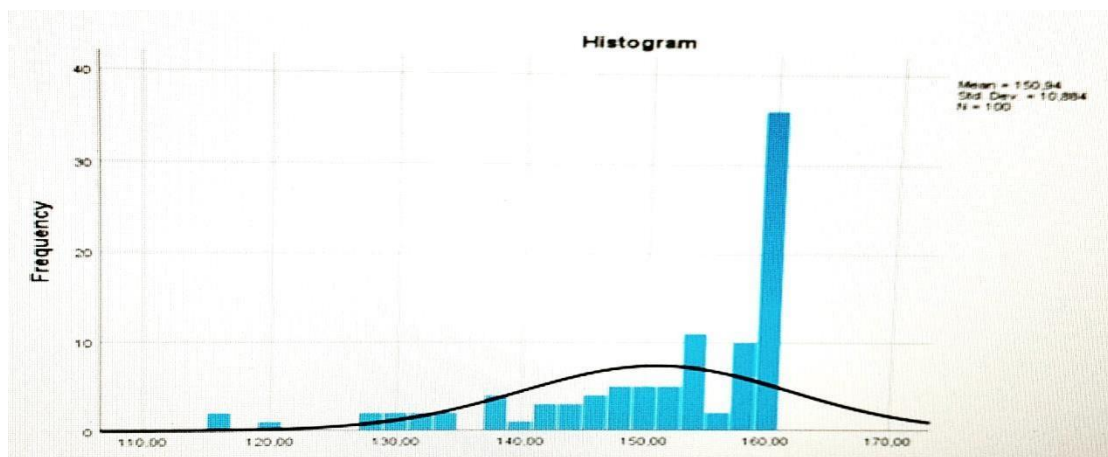
who are said to be children of God and they love God and do various obedience to His commandments (1 John.5:2) (Stott, 1988). John's writings say that love for God is synonymous with holding fast to His commands, and apart from that in the Gospel of John it says where there is pure love for Jesus Christ that cannot be separated from carrying out various obedience to His commands (John 14:15 , 23-24).

Method

The research methodology is a scientific method that is systematic in obtaining data, the results of which can be used to solve a problem under study. In addition, according to Iskandar, research methodology is a research step that explains how research can be used so that research hypotheses can be tested scientifically, empirically and rationally (Iskandar, 2009).

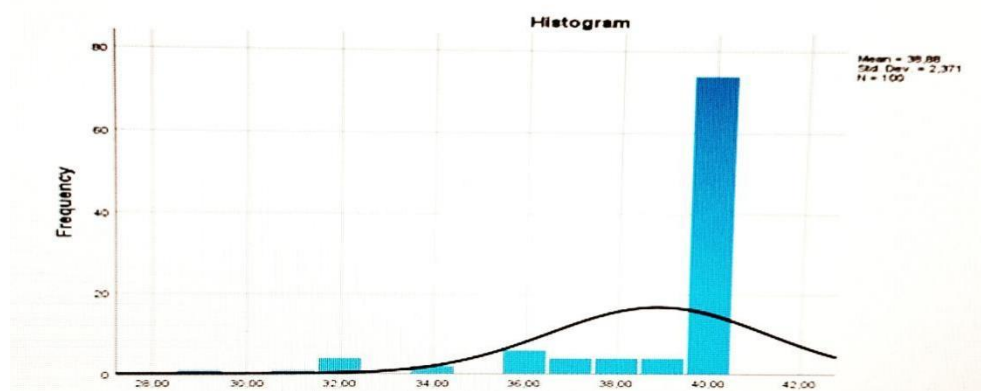
Results and Discussion

1. Confirmation of Faith Born from God Based on I John 5:1-5 Among God's Servants of the Indonesian Christian Congregation Surabaya Municipality (Y).



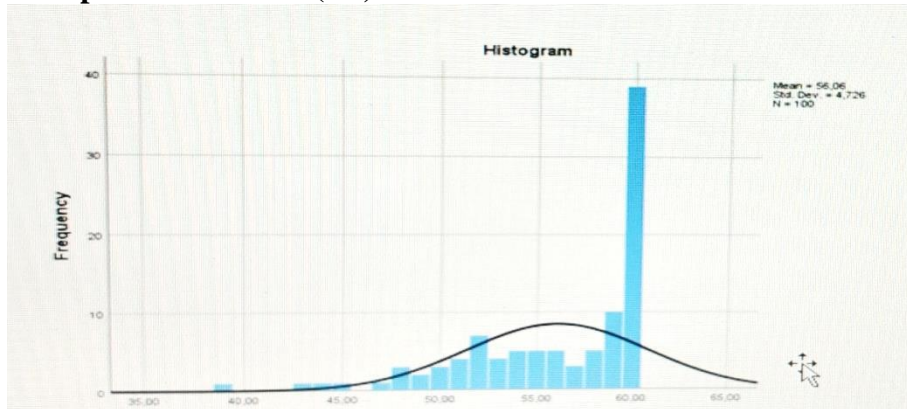
Based on data from 100 respondents, an empirical score was produced between 116 and 160, a mean of 150.9400, a median of 154, a mode of 160, a standard deviation of 10.88398 and a range of 44.

a. Faith in Yeshua (D1)



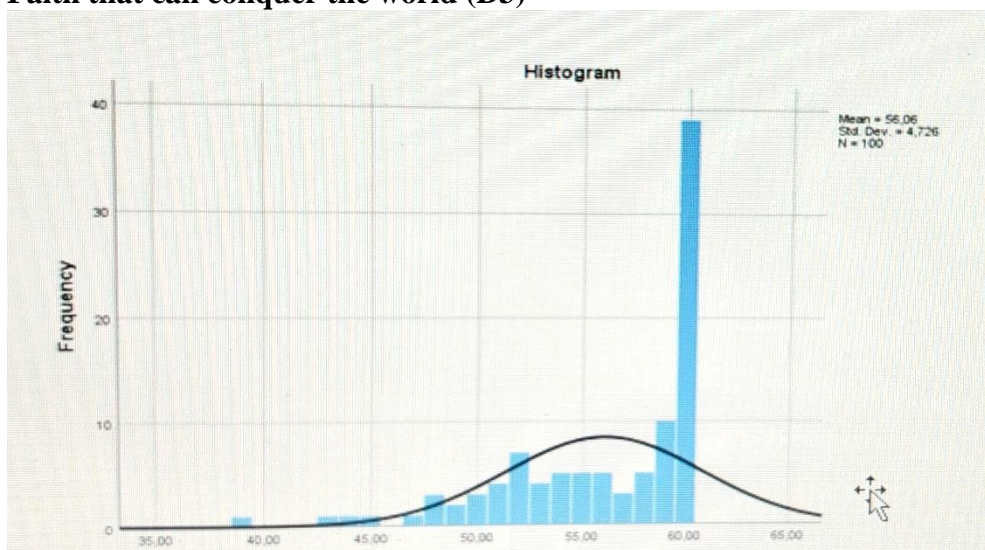
Based on data from 100 respondents, an empirical score was produced between 29 and 40, a mean of 38.8800, a median of 40, a mode of 40 and a standard deviation of 2.37104 and a range of 11.

b. Faith practiced in love (D2)



Based on data from 100 respondents, an empirical score was produced between 39 and 60, a mean of 56.0600, a median of 58, a mode of 60 and a standard deviation of 4.72650 and a range of 21.

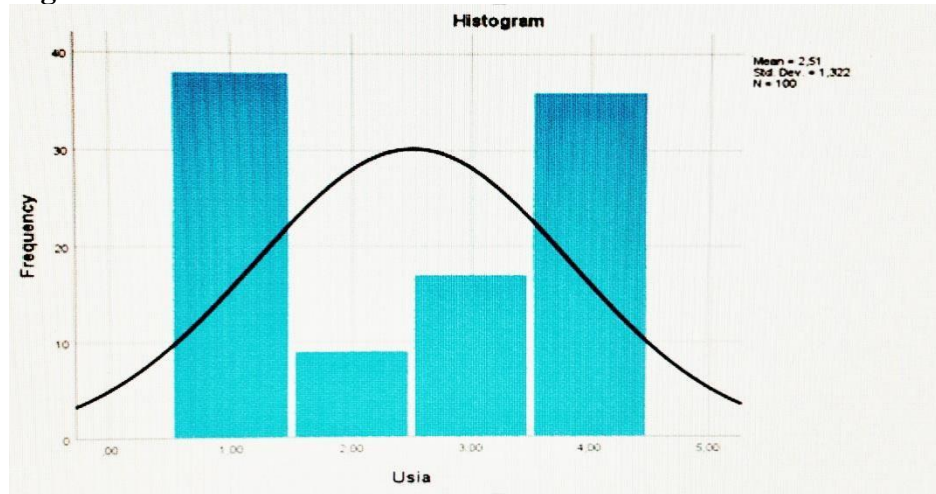
c. Faith that can conquer the world (D3)



Based on data from 100 respondents, an empirical score was produced between 36 and 60, a mean of 56.0000, a median of 58, a mode of 60 and a standard deviation of 5.05125 and a range of 24. (Attachment).

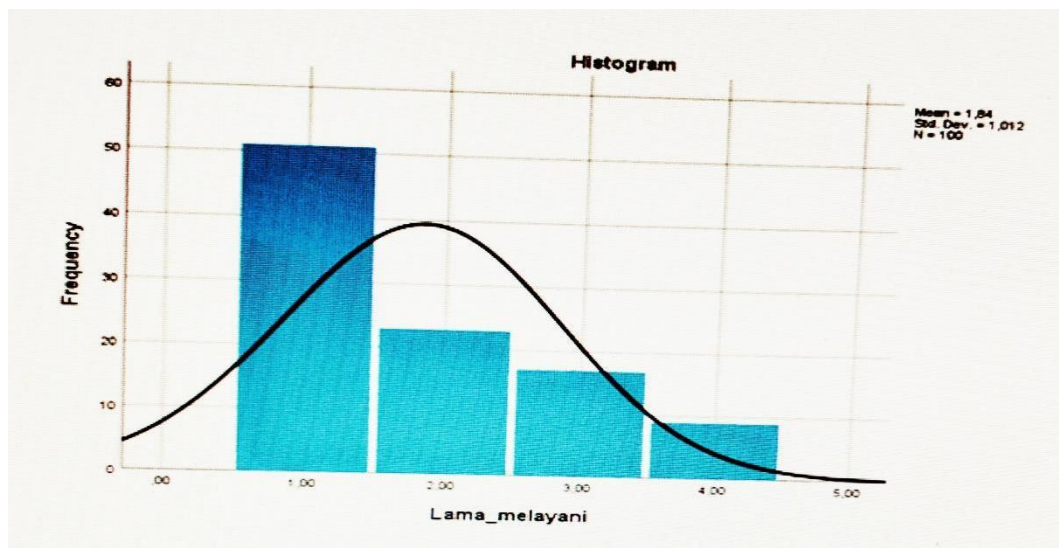
1. Respondent background variable

a. Age



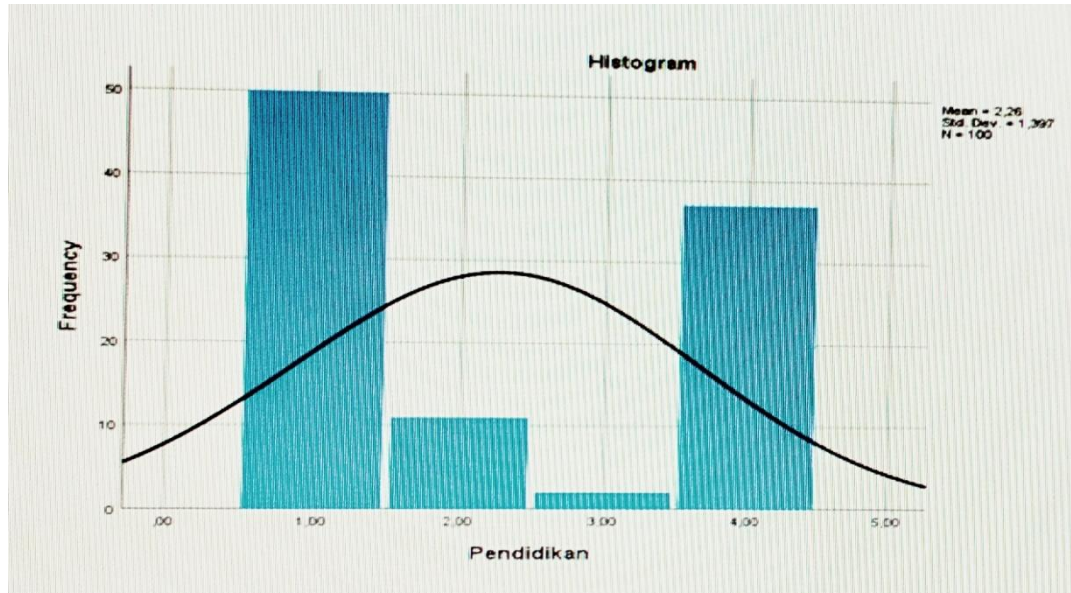
Age indicator: out of 100 respondents, it was found that 38 respondents (38%) were aged 18-30 years, 9 respondents (9%) were aged 31-40 years, 17 respondents (17%) were aged 41-50 years, and 36 respondents (36%) aged > 50 years. (Attachment).

b. Long Serving



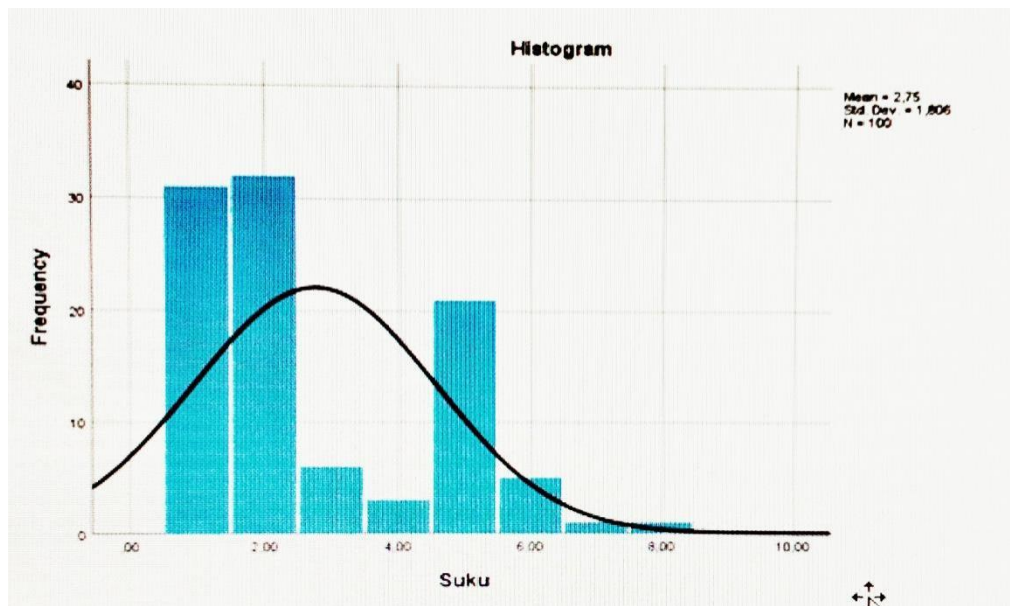
The length of service indicator based on respondent data is 100 respondents, it is known that 51 people serve 1-10 years, 23 people serve 11-20 years, 17 people serve 21-30 years and 31 people serve 31 years and over.

c. Education



Education indicators based on respondent data were 100 respondents, it was found that 50 people had graduated with a bachelor's degree, 11 people had graduated with a master's degree, 2 respondents had a doctoral education and 37 others. (Attachment).

d. Tribe and Culture



Ethnic indicators based on respondent data of 100 respondents identified 31 Javanese, 32 Chinese, 6 Batak, 3 Maluku, 21 Timor, 5 Nias, 1 Minahasa and 1 Kalimantan.

e. Income

		Income		Valid Percent	Cumulative Percent
		Frequency	Percent		
Valid	3 - 5 Million	66	66,0	66,0	66,0
	6 - 8 Million	11	11,0	11,0	77,0
	9 - 11 Million	10	10,0	10,0	87,0
	12 Million up	13	13,0	13,0	100,0
	Total	100	100,0	100,0	

Income indicators based on respondent data as many as 100 respondents are known to be 66 people earning 3-5 million, 11 people earning 6-8 million, 10 people earning 9-11 million and 13 people earning >12 million.

Respondent's background

Age indicator: out of 100 respondents, it was found that 38 respondents (38%) were aged 18-30 years, 9 respondents (9%) were aged 31-40 years, 17 respondents (17%) were aged 41-50 years, and 36 respondents (36%) aged > 50 years. (Attachment). The length of service indicator based on respondent data is 100 respondents, it is known that 51 people serve 1-10 years, 23 people serve 11-20 years, 17 people serve 21-30 years and 31 people serve 31 years and over. Education indicators based on respondent data were 100 respondents, it was found that 50 people had graduated with a bachelor's degree, 11 people had graduated with a master's degree, 2 respondents had a doctoral education and 37 others. (Attachment). Ethnic indicators based on respondent data of 100 respondents identified 31 Javanese, 32 Chinese, 6 Batak, 3 Maluku, 21 Timor, 5 Nias, 1 Minahasa and 1 Kalimantan. Income indicators based on respondent data as many as 100 respondents are known to be 66 people earning 3-5 million, 11 people earning 6-8 million, 10 people earning 9-11 million and 13 people earning >12 million.

Normality test

One-Sample Kolmogorov-Smirnov Test

		Faith in Yeshua	Faith practiced in love	Faith that can conquer the world	Confirmation of Faith Born from God Based on I John 5:1-5
N		100	100	100	100
Normal Parameters ^{a,b}	Mean	38,8800	56,0600	56,0000	150,9400
	Std. Deviation	2,37104	4,72650	5,05125	10,88398
Most Extreme Differences	Absolute	,422	,223	,214	,203
	Positive	,318	,202	,214	,203
	Negative	-,422	-,223	-,206	-,171
Test Statistic		,422	,223	,214	,203
Asymp. Sig. (2-tailed)		,000 ^c	,000 ^c	,000 ^c	,000 ^c

a. Test distribution is Normal.

- b. Calculated from data.
- c. Lilliefors Significance Correction.

From the table above it can be seen that each dimension D1–D4 has a significant level above 0.05 which indicates that the variable is normally distributed and can be tested using the parametric method. From the data above it can be concluded as follows:

1. Data on dimension 1 Faith in Yeshua has a statistical test value of 0.422. Because it is more than 0.05, it is declared to be normally distributed.
2. Data on dimension 2 Faith that is practiced in love has a statistical test value of 0.233. Because it is more than 0.05, it is declared to be normally distributed.
3. 3rd dimensional data Faith that is able to conquer the world has a statistical test value of 0.214. Because it is more than 0.05, it is declared to be normally distributed.

Linearity Test D1–Y

ANOVA Table

			Sum of Squares	df	Mean Square	F	Sig.
Confirmation of Faith Born from God Based on I John 5:1-5 * Faith in Yeshua	Between Groups	(Combined)	7052,347	8	881,5438	17,158	,000
		Linearity	6813,101	1	6813,101	132,610	,000
		Deviation from Linearity	239,2467	7	34,1787	,6657	,701
	Within Groups		4675,293	91	51,3773		
Total			11727,640	99			

From the output of the linearity test of Dimension D1 Faith in Yeshua shows that the significance value of linearity is 0.000 and the deviation from linearity of 0.701 is greater or equal to 0.05, so it can be concluded that Dimension D1 Faith in Yeshua is declared linear.

Uji Linieritas D2–Y

ANOVA Table

			Sum of Squares	Df	Mean Square	F	Sig.
Confirmation of Faith Born from God Based on I John 5:1-5 * Faith that is	Between Groups	(Combined)	10695,892	17	629,1702	50,0042	,000
		Linearity	10224,742	1	10224,742	812,630	,000
		Deviation from Linearity	471,1507	16	29,4472	2,3407	,107

practiced in love	Within Groups	1031,748	82	12,582		
	Total	11727,640	99			

From the output of the linearity test of the D2 Dimension Faith practiced in love shows that the significance value of linearity is 0.000 and the deviation from linearity of 0.107 is greater or equal to 0.05, it can be concluded that the D2 Dimension of Faith practiced in love is declared linear.

Uji Linieritas D₃-Y

ANOVA Table

			Sum of Squares	df	Mean Square	F	Sig.
Confirmation of Faith Born from God Based on I John 5:1-5 * Faith that is able to conquer the world	Between Groups	(Combined)	10720,027	17	630,590	51,318	,000
		Linearity	9996,289	1	9996,289	813,502	,000
		Deviation from Linearity	723,738	16	45,234	3,681	,322
	Within Groups		1007,613	82	12,288		
Total			11727,640	99			

From the output of the linearity test of the D3 Dimension of Faith that is able to conquer the world, it shows that the significance value of linearity is 0.000 and the deviation from linearity of 0.322 is greater or equal to 0.05, so it can be concluded that the D3 Dimension of Faith that is able to conquer the world is declared linear.

Uji Homogenitas Y-D₁-D₃

Test of Homogeneity of Variances

		Levene Statistic	df1	df2	Sig.
Faith in Yeshua	Based on Mean	27,244	19	71	,000
	Based on Median	3,102	19	71	,100
	Based on Median and with adjusted df	3,102	19	5,752	,088
	Based on trimmed mean	22,005	19	71	,000
Faith practiced in love	Based on Mean	14,636	19	71	,000
	Based on Median	4,583	19	71	,100
	Based on Median and with adjusted df	4,583	19	17,724	,101
	Based on trimmed mean	13,872	19	71	,000

Faith that can conquer the world	Based on Mean	21,872	19	71	,087
	Based on Median	4,714	19	71	,088
	Based on Median and with adjusted df	4,714	19	13,620	,003
	Based on trimmed mean	20,155	19	71	,000

First, from the results of the SPSS 25 data analysis for the homogeneity test between the Y variable and the D1 Dimension of Faith in Yeshua, it can be seen that the p-value = 0.088 > 0.05, it can be concluded that the data was taken from homogeneous respondents.

Second, from the results of the SPSS 25 data analysis for the homogeneity test between the Y variable and the D2 Dimension of Faith practiced in love, it can be seen that because p-value = 0.101 > 0.05, it can be concluded that the data was taken from homogeneous respondents.

Third, from the results of the SPSS 25 data analysis for the homogeneity test between the Y variable and the D3 Dimension of Faith that is able to conquer the world, it can be seen that because the p-value = 0.088 > 0.05, it can be concluded that the data was taken from homogeneous respondents.

Hypothesis test

Test of Homogeneity of Variances

		Levene Statistic	df1	df2	Sig.
Age	Based on Mean	2,311	19	71	,006
	Based on Median	,781	19	71	,720
	Based on Median and with adjusted df	,781	19	31,818	,710
	Based on trimmed mean	2,122	19	71	,012
long serving	Based on Mean	1,716	19	71	,053
	Based on Median	1,033	19	71	,437
	Based on Median and with adjusted df	1,033	19	46,902	,445
	Based on trimmed mean	1,702	19	71	,056
Education	Based on Mean	4,295	19	71	,000
	Based on Median	1,261	19	71	,237
	Based on Median and with adjusted df	1,261	19	28,138	,282
	Based on trimmed mean	3,935	19	71	,000
Tribe and culture	Based on Mean	2,670	19	71	,001
	Based on Median	1,100	19	71	,369
	Based on Median and with adjusted df	1,100	19	47,123	,381
	Based on trimmed mean	2,424	19	71	,004
Income	Based on Mean	5,128	19	71	,000
	Based on Median	,886	19	71	,600

Based on Median and with adjusted df	,886	19	46,459	,601
Based on trimmed mean	4,775	19	71	,000

First, from the table above it is known that age has a p-value = $0.710 > 0.05$, so it can be concluded that the data was taken from homogeneous respondents or it can be said that there is no difference in variance between the score of the variable Level of Confirmation of Faith Born of God Based on I John 5: 1-5 Among God's Servants of the Indonesian Christian Congregation Surabaya Municipality (Y) in terms of age

Second, from the table above it is known that the length of service has a p-value = $0.445 > 0.05$, so it can be concluded that the data was taken from homogeneous respondents or it can be said that there is no difference in variance between the score of the variable Level of Confirmation of Faith Born of God Based on I John 5 :1-5 Among God's Servants of God, the Indonesian Christian Congregation of Surabaya Municipality (Y) is viewed from the length of service.

Third, from the table above it is known that education has a p-value = $0.282 > 0.05$, so it can be concluded that the data was taken from homogeneous respondents or it can be said that there is no difference in variance between the score of the variable Level of Confirmation of Faith Born of God Based on I John 5: 1-5 Among God's Servants of the Indonesian Christian Congregation Surabaya Municipality (Y) in terms of education.

Fourth, from the table above it is known that ethnicity has a p-value = $0.381 > 0.05$, so it can be concluded that the data was taken from homogeneous respondents or it can be said that there is no difference in variance between the score of the variable Level of Confirmation of Faith Born of God Based on I John 5: 1-5 Among God's Servants of the Indonesian Christian Congregation Surabaya Municipality (Y) in terms of ethnicity

Fifth, from the table above it is known that income has a p-value = $0.601 > 0.05$, so it can be concluded that the data was taken from homogeneous respondents or it can be said that there is no difference in variance between the score of the variable Level of Confirmation of Faith Born of God Based on I John 5: 1-5 Among God's Servants of the Indonesian Christian Congregation Surabaya Municipality (Y) in terms of income.

Once it is known that the characteristics of the respondents consist of the same variance as the endogenous variables, the hypothesis can be tested using Classification and regression trees (CRT) at a significance level of 0.05 with maximum tree depth = 3, minimum cases in parent node = 2, and minimum cases in child note = First, to test which background category has the most influence on the Y variable, a one-way ANOVA test will be carried out at a significance level of 0.05.

From the results of the analysis between the exogenous variable of the respondent's background together with the endogenous variable, it shows that age background is the most dominant background category forming Confirmation of Faith Born from God Based on I John 5:1-5 Among God's Servants of the Indonesian Christian Congregation Municipality of Surabaya (Y). From the suragates table it is known that age background is able to improve by 14,216 points from the condition of Confirmation of Faith Born from God Based on I John 5:1-5 Among God's Servants of the Indonesian Christian Congregation Surabaya Municipality (Y). Also from the importance table it is known that background age status was confirmed by 100% of respondents with a score of 17.659 points.

Thus, from the hypothesis testing carried out, it can be concluded that the third hypothesis proposed is allegedly the dominant background category determining the Confirmation of Faith Born from God Based on I John 5:1-5 Among God's Servants of the Indonesian Christian Congregation in Surabaya Municipality, education is declared rejected .

Because the dominant background category that determines Confirmation of Faith Born from God Based on I John 5:1-5 Among God's Servants of the Indonesian Christian Congregation in Surabaya Municipality is age.

Conclusion

It is known from the results of calculations using the Confidence Interval statistic at a significance level of 5% that the Lower Bound and Upper Bound are 148.7804 – 153.0996, which are at high intervals or it can be said that the position of the Level of Confirmation of Faith Born from God is based on I John 5:1 -5 Among the Servants of God, the Indonesian Christian Congregation, Surabaya Municipality (Y) is in the high category. This is supported by the conclusions drawn on the first hypothesis compared to the results of calculations for each dimension (D1–D4) as exogenous variables which show a more specific level of endogenous variables, the majority of which are stated in the "high" criteria. Thus the proposed hypothesis is declared rejected. . Based on the test results using linear regression analysis which states that the dimension of faith practiced in love (D2) has the highest determination value of 0.934 with a contribution to the endogenous variable of 87.2%. As well as the results of testing using Classification and regression Trees (CRT) show that Faith which is practiced in love (D2), is also the most dominant dimension forming the Confirmation of Faith Born from God Based on I John 5:1-5 Among God's Servants of the Congregation Indonesian Christian Surabaya Municipality (Y), the dimension of Faith practiced in love (D2), is able to improve 85,513 points from the condition of the Level of Confirmation of Faith Born from God Based on I John 5:1-5 Among God's Servants of the Indonesian Christian Congregation of Surabaya Municipality (Y). Faith that is practiced in love (D2), has an importance value of 100,721 at a distribution of 100% of respondents or in the sense that the dimension of Faith that is practiced in love (D2), is recognized by all Servants of God of the Indonesian Christian Congregation of Surabaya Municipality as the most contributing dimension of Confirmation Faith Born From God Based on I John 5:1-5. The results of the analysis using Classification and regression trees (CRT) show that age background is the most dominant background category forming the Confirmation of Faith Born from God Based on I John 5:1-5 Among God's Servants of the Indonesian Christian Congregation Surabaya Municipality (Y) . From the suragates table, it is known that age background is able to improve by 14,216 points from the condition of Confirming Those Born from God Based on I John 5:1-5 Among God's Servants of the Indonesian Christian Congregation Surabaya Municipality (Y). Also from the importance table it is known that background age status was confirmed by 100% of respondents with a score of 17.659 points.

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